
Die Martis 7^o Decemb. 1680.

O*Ordered by the Lords Spiritual and
Temporal in Parliament assembled,
That the Thanks of this House be
given to the Lord High Steward, for his
Speech this day to the Lord Viscount of Staf-
ford in Westminster Hall, at what time his
Lordship Pronounced the Judgment of this
House against him. And his Lordship is
hereby desired to Print and Publish the same.*

*Jo. Browne, Cleric
Parliamentor.*

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THE
SPEECH
OF THE
Lord High Steward,
IN
WESTMINSTER HALL,
At the time of his
Pronouncing the JUDGMENT
OF THE
House of Peers,

Against
The Lord Viscount *Stafford*,
The Seventh of December, 1680.



L O N D O N,
Printed by the Assigns of *John Bill*, *Thomas Newcomb*,
and *Henry Hills*, Printers to the Kings most
Excellent Majesty. 1680.

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The seventh of January, 1680.



LONDON,
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S P E E C H
OF THE
L^d High Steward,

I N

Westminster Hall, at the time of his
Pronouncing the Judgment of the House of
Peers against the Lord Viscount Stafford, the
Seventh of December, 1680.

My Lord Viscount Stafford,



Hat which your Lordship
hath said in Arrest of Judg-
ment, hath been found by
my Lords, upon due Con-
sideration had of it, to be of
no moment at all. It is no Essential
part of any Trial, that the Prisoner
should hold up his Hand at the Bar;
there is no Record ever made of it when
it is done; the onely use of it is to shew
the Court who the Prisoner is, and
when that is apparent, the Court do's
often proceed against him, though he
B refuse

refuse to hold up his Hand at the Bar ;
therefore the omission of that Ceremo-
ny in this Case is no legal Exception, as
all the Judges have declared.

And as to the Proviso's in the Sta-
tute of the 13th Year of this King, the
Lordships do find that they are in no
sort applicable to this Case, forasmuch
as the Proceedings against your Lord-
ship are not grounded upon that Sta-
tute, but upon the Statute of the 25 E. 3.
And yet if the Proceedings had been
upon the latter Statute, the Proviso's
therein could have done your Lord-
ship no service at all.

My Part therefore which remains is
a very sad one: for I never yet gave
Sentence of Death upon any man, and
am extremely sorry that I must begin
with your Lordship.

Who would have thought that a
Person of your Quality, of so Noble
an Extraction, of so considerable Estate
and Fortune, so eminent a Sufferer in
the late ill Times, so Interested in the
Preservation of the Government, so
much obliged to the Moderation of it,
and so personally obliged to the King
and

and His Royal Father for their particular Favours to you, should ever have entred into so Infernal a Conspiracy, as to contrive the Murder of the King, the Ruine of the State, the Subversion of Religion, and, as much as in you lay, the Destruction of all the Souls and Bodies in three Christian Nations.

And yet the Impeachment of the House of Commons amounts to no less a Charge, and of this Charge their Lordships have found you Guilty.

That there hath been a General and Desperate Conspiracy of the Papists, and that the Death of the King hath been all along one chief part of the Conspirators Design, is now apparent beyond all possibility of Doubting.

What was the meaning of all those Treatises which were Publisht about two years since against the Oath of Allegiance, in a time when no man dreamt of such a Controversie? What was the meaning of Father *Conyers's* Sermon upon the same Subject, but onely because there was a Demonstration of Zeal, as they call it, intended against the Person of the King? which the
scruples

scruples arising from that Oath I did somewhat hinder.

To what purpose were all the Correspondencies with Foreign Nations? The Collections of Money among the Fathers abroad and at home? What was the meaning of their Governing themselves here by such Advices as came frequently from *Paris*, and *Saint Omers*? And how shall we expound that Letter which came from *Ireland*, to assure the Fathers here, that all things were in a readiness there too, as soon as the Blow should be given?

Does any man now begin to doubt how *London* came to be Burnt? Or by what ways and means poor Justice *Godfrey* fell? And is it not apparent by these Instances, that such is the frantick Zeal of some Biggotted Papists, that they resolve, No means to Advance the Catholick Cause shall be left unattempted, though it be by Fire and Sword?

My Lord, As the Plot in General is most manifest, so your Lordships part in it hath been too too plain. What you did at *Paris*, and continued to do at

Tixall

Tixall in *Staffordshire*, shews a settled purpose of mind against the King; and what you said at *London* touching *Honest Will*, shews you were acquainted with that Conspiracy against the Kings Life which was carrying on here too: And in all this there was a great Degree of Malice; for your Lordship at one time called the King Heretick and Traitor to God; and at another time you Revil'd him for misplacing his Bounty, and rewarding none but Traitors and Rebels.

And thus you see that which the *Wise man* forewarn'd you of is come upon you, *Curse not the King, no not in thy heart, for the Birds of the Air shall reveal, and that which hath Wings will declare the matter.*

Three things I shall presume to recommend to your Lordships consideration. In the first place, Your Lordship now sees how it hath pleased God to leave you so far to your self, that you are fallen into the Snare, and into the Pit, into that very Pit which you were digging for others. Consider therefore, that God Almighty never yet

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left any man, who did not first leave Him.

In the next place, Think a little better of it than hitherto you have done, what kind of Religion that is in which the Blind Guides have been able to lead you on into so much ruine and destruction as is now like to befall you.

In the last place, I pray your Lordship to consider, That true Repentance is never too late. A Devout Penitential Sorrow, joyn'd with an humble and hearty Confession, is of Mighty power and efficacy both with God and man.

There have been some of late, who have refus'd to give God the Glory of his Justice by acknowledging the Crimes for which they were Condemn'd; Nay, who have been taught to believe, that 'tis a mortal sin to Confess that Crime in Publick, for which they have been Absolv'd in Private; and so have not dar'd to give God that Glory which otherwise they would have done.

God forbid your Lordship should rest upon Forms, God forbid your
Lord-

Lordship should be found among the number of those poor mistaken Souls whom the first thing that undeceives, is Death it self.

Perhaps your Lordship may not much Esteem the Prayers of those whom you have long been taught to miscall Hereticks ; But whether you do or no, I am to assure your Lordship, That all my Lords here, even they that have Condemn'd you, will never cease to pray for you, that the End of your life may be Christian and Pious, how Tragical soever the Means are that must bring you thither.

And now my Lord, this is the last time that I can call you My Lord ; for the next words I am to speak will Attaint you.

The Judgment of the Law is, And this Court doth Award, That

Y*ou go to the Place from whence you came ; from thence you must be drawn upon a Hurdle to the Place of Execution ; When you come there, you must be Hang'd up by the Neck, but not till you are dead ; for you must be*

be cut down alive; your Privy Mem-
bers must be cut off, and your Bowels
ript up before your face, and thrown
into the Fire; Then your Head must
be severed from your Body, and your
Body divided into four Quarters; and
these must be at the disposal of the
King.

And God Almighty be merciful to
your Soul.

After the Sentence pronounced, the Lord High
Steward told the Prisoner, That the Houle of
Lords, in consideration of his Quality, do intend
to move the King to Pardon all the rest of the
Execution of this Sentence, except onely the
taking off his Head.

F I N I S.